

KAY GRANGER
12TH DISTRICT, TEXAS

DEPUTY MAJORITY WHIP

COMMITTEES:
APPROPRIATIONS

SUBCOMMITTEES:
DEFENSE

LABOR, HEALTH AND HUMAN SERVICES,
AND EDUCATION



Congress of the United States
House of Representatives

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FAX: (202) 225-5683

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1701 RIVER RUN ROAD
FORT WORTH, TX 76107
(817) 338-0909
FAX: (817) 335-5852
www.house.gov/granger
texas.granger@mail.house.gov

Academy Application for Congressional Nomination
12th District - Texas

Please indicate below the academy you are interested in attending. If interested in more than one academy, indicate your choices by number in order of preference (One (1) being the first choice).

_____ AIR FORCE ACADEMY
(Colorado Springs, Colorado)

_____ MILITARY ACADEMY
(West Point, New York)

_____ MERCHANT MARINE ACADEMY
(Kings Point, New York)

_____ NAVAL ACADEMY
(Annapolis, Maryland)

Name _____
LAST FIRST MIDDLE

Mailing Address _____
STREET CITY STATE ZIP

Permanent Address _____
STREET CITY STATE ZIP

County _____ Social Security# _____ Birth Date _____

Home Phone () _____ Cell () _____

Email _____

Education _____
HIGH SCHOOL CITY STATE ZIP

Year to Graduate _____ GPA _____ Class Rank _____ In a Class of _____

Parents _____ Mother=s Work Phone () _____
) _____

Or
Legal Guardian _____ Father=s Work Phone () _____

Are you seeking a nomination through other sources? _____ Yes _____ No

If so, with whom? _____

Have you attended any college? _____ Yes _____ No

If yes, college and date _____

Have you or are you attending a Prep school? _____ Yes _____ No

If yes, where _____

Please submit the following information along with your completed application:

- \$ Three original Letters of Recommendation (Two from persons in the 12th District)
- \$ Official High School or College Transcript, as applicable
- \$ Current photograph
- \$ 250 Word Essay on the Theme, A Why I Wish to Attend a United States Service Academy@
- \$ Official SAT or ACT Score Record. If tests are retaken during your senior year, updated scores will be accepted after the **NOVEMBER 15 DEADLINE**, but cannot be considered if received after your December or January interview
- \$ Signed AIllegal Drug Statement@

If you are presently residing outside the 12th Congressional District of Texas, you must submit documentary evidence of your 12th District residency.

Please indicate your participation in any of the following high school extra-curricular activities:

GRADE	ACTIVITY	GRADE	ACTIVITY
9 10 11 12	Boy=s State/Boy=s Nation	9 10 11 12	Girl Scout
9 10 11 12	Girl=s State/Girl=s Nation	9 10 11 12	Eagle Scout
9 10 11 12	Pres.of Student Government	9 10 11 12	Boy Scout
9 10 11 12	Other Student Gov. Office	9 10 11 12	Officer, Club
9 10 11 12	Other Class Office	9 10 11 12	Science Club
9 10 11 12	Student Council Member	9 10 11 12	Math Club
9 10 11 12	National Honor Society	9 10 11 12	Key Club
9 10 11 12	Junior ROTC Officer	9 10 11 12	Language Club
9 10 11 12	Junior ROTC	9 10 11 12	4-H Club
9 10 11 12	Editor, School Paper	9 10 11 12	Band/Chorus
9 10 11 12	Other _____	9 10 11 12	Yearbook Staff

High School Athletic Participation:

Sport:	Grade	Team	<u>Awards/Honors - both athletic & other:</u>
_____	9 10 11 12	F JV V	_____
_____	9 10 11 12	F JV V	_____
_____	9 10 11 12	F JV V	_____

Privacy Act of 1974 Statement: Congresswoman Kay Granger, please monitor my progress in seeking an appointment to an Academy. I hereby consent for the Academy to divulge information from my records for this purpose.

Date: _____

Signature: _____

Note: This application is not a commitment of nomination. Deadline for receipt of all information is November 15. Applications received after the November 15 deadline will NOT be considered!

Please Mail To: Congresswoman Kay Granger
Attention: Military Academy Committee
1701 River Run Road, Suite 407
Fort Worth, Texas 76107-6548